

## 1. Sponsoring Organization

- a. Name of Organization
- b. Mailing Address  
City, State, Zip
- c. Contact Person
- d. Telephone Number
- e. Telefax Number
- f. E-mail Address

## 3. Client(s) Name(s) \_\_\_\_\_

Is this project in Utah? (circle) YES NO If no, attach justification

## 2. Type of Housing Assistance

- ☐ Manufactured/Modular Home
- ☐ Complete New House
- ☐ Addition \_\_\_\_\_ x \_\_\_\_\_
- ☐ Renovation ☐ Trailer
- ☐ Incomplete ☐ Weatherization
- ☐ Complement
- ☐ Cabinets ☐ Handicapped
- ☐ Plumbing ☐ Housewiring

## 4. Project Schedule

- a. Planned Start Date \_\_\_\_\_
- b. Anticipated End Date \_\_\_\_\_

## 5. Project Construction Cost:

- a. Clearances (Arch Clr, EA) \_\_\_\_\_
- b. Architectural Floorplans \_\_\_\_\_
- c. Site work/Utilities \_\_\_\_\_
- d. Materials \_\_\_\_\_
- e. Labor \_\_\_\_\_
- f. Other \_\_\_\_\_

\$
\$
\$
\$
\$
\$
TOTALS
\$

## 6. Match Funding Sources:

UNTF Percent

%

a. UNTF FY -

b. NRF FY -

c.

d.

e.

f.

\$
\$
\$
\$
\$
\$
\$
\$

these totals must match up

## 7. This project will be constructed by:

- ☐ Contract (attach copy of contract) ☐ Self-Help
- ☐ Chapter-hired Labor (attach schedule of positions, wage rates, fringe)

## 8. Scope of Work (attach a description answering the following or attach documents)

- a. Signed Chapter Resolution
- b. Brief description of project
- c. Status of Homesite Lease, Legal Survey, and Archaeological Clearance
- d. Floorplan with measurements of building and rooms
- e. Listing of eligible Utah Navajo families that will benefit from this project
- f. Utility Arrangements: how will project be provided with utilities (type, distance, cost, schedule)
- g. If joint project, identify other organizations or agencies involved with this project

## FOR UNTF OFFICIAL USE ONLY

- ☐ Signed Chapter Resolution
- ☐ Budget Cost Estimates
- ☐ Matching Sources
- ☐ Contract or Labor schedule
- ☐ Scope of Work
- ☐ Homesite Lease
- ☐ Floorplan
- ☐ List of Eligible Recipients
- ☐ Utility Arrangements
- ☐ Payment Request

Date rec'd at UNTF Office \_\_\_\_\_

Reviewed by   

Date recommended by UDC \_\_\_\_\_

Date approved by BOT \_\_\_\_\_

Date approved by NRF \_\_\_\_\_

Project No. Assigned \_\_\_\_\_